



# AWARDS ENTRY FORM

(For Major Emphasis Area Entries And Chapter Programming Portfolio Entries)

CHAPTER NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

STATEMENT OF YOUR CHAPTER'S OBJECTIVE: \_\_\_\_\_

\_\_\_\_\_

(Check One)

- 1. Major Emphasis Area Entry \_\_\_\_\_
- 2. Individual Development Programming Entry \_\_\_\_\_
- 3. Community Development Programming Entry \_\_\_\_\_
- 4. Management Development Programming Entry \_\_\_\_\_
- 5. Membership Development Programming Entry \_\_\_\_\_
- 6. Overall Programming Entry (must include books 2, 3, 4 and 5) \_\_\_\_\_
- 7. Milestone Award Entry (must include books 2, 3, 4 and 5) \_\_\_\_\_

MEA Category \_\_\_\_\_

(For MEA entry only)

Beginning May 1, 19 \_\_\_\_\_

Ending April 30, 19 \_\_\_\_\_

Population Division \_\_\_\_\_

Community

Population \_\_\_\_\_

Type of Community (Check One)

Urban \_\_\_\_\_

Suburban \_\_\_\_\_

Rural \_\_\_\_\_

Institutional \_\_\_\_\_

Other \_\_\_\_\_

Membership \_\_\_\_\_

Membership \_\_\_\_\_

Certified by State Chairman \_\_\_\_\_

(Based on official U.S. Census figures, or other official updated figures)

Other Chapter Serving Community:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Certification stamp or signature of state chairman, indicating first or second place state winner.